

The following are the 613 commandments and their source in scripture,
as enumerated by Maimonides:

326	Num 5.2	To send the impure from the Temple	"Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse.
327	Num 5.3	Impure people must not enter the Temple	You shall put out both male and female; you shall put them outside the camp, that they may not defile their camps in the midst of which I dwell."
328	Deut 23.11	Impure people must not enter the Temple Mount area	But it shall be, when evening comes, that he shall wash with water; and when the sun sets, he may come into the camp.
329	Lev 22.2	Impure Kohanim must not do service in the temple	"Speak to Aaron and his sons, that they separate themselves from the holy things of the children of Israel, and that they do not profane My holy name by what they dedicate to Me: I am the LORD.
330	Lev 22.6	An impure Kohen, following immersion, must wait until after sundown before returning to service	the person who has touched any such thing shall be unclean until evening, and shall not eat the holy [offerings] unless he washes his body with water.
331	Ex 30.19	A Kohen must wash his hands and feet before service	for Aaron and his sons shall wash their hands and their feet in water from it.
332	Lev 21.23	A Kohen with a physical blemish must not enter the sanctuary or approach the altar	only he shall not go near the veil or approach the altar, because he has a defect, lest he profane My sanctuaries; for I the LORD sanctify them.' "
333	Lev 21.17	A Kohen with a physical blemish must not serve	"Speak to Aaron, saying: 'No man of your descendants in [succeeding] generations, who has [any] defect, may approach to offer the bread of his God.
334	Lev 21.17	A Kohen with a temporary blemish must not serve	"Speak to Aaron, saying: 'No man of your descendants in [succeeding] generations, who has [any] defect, may approach to offer the bread of his God.
335	Num 18.4	One who is not a Kohen (or levite) must not serve	They shall be joined with you and attend to the needs of the tabernacle of meeting, for all the work of the tabernacle; but an outsider shall not come near you.
336	Lev 22.21	To offer only unblemished animals	And whoever offers a sacrifice of a peace offering to the LORD, to fulfill [his] vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.
337	Lev 22.20	Not to dedicate a blemished animal for the altar	Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf.

338	Lev 22.22	Not to slaughter it	Those [that are] blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an offering by fire of them on the altar to the LORD.
339	Lev 22.24	Not to sprinkle its blood	'You shall not offer to the LORD what is bruised or crushed, or torn or cut; nor shall you make [any offering of them] in your land.
340	Lev 22.22	Not to burn its fat	Those [that are] blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an offering by fire (from Lev 3.3) of them on the altar to the LORD.
341	Deut 17.1	Not to offer a temporarily blemished animal	"You shall not sacrifice to the LORD your God a bull or sheep which has any blemish or defect, for that is an abomination to the LORD your God.
342	Lev 22.25	Not to sacrifice blemished animals even if offered by non-Jews	Nor from a foreigner's hand shall you offer any of these as the bread of your God, because their corruption [is] in them, [and] defects [are] in them. They shall not be accepted on your behalf.' "
343	Lev 22.21	Not to inflict wounds upon dedicated animals	And whoever offers a sacrifice of a peace offering to the LORD, to fulfill [his] vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.
344	Deut 12.15	To redeem dedicated animals which have become disqualified	"However, you may slaughter and eat meat within all your gates, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike.
345	Lev 22.27	To offer only animals which are at least eight days old	When a bull or a sheep or a goat is born, it shall be seven days with its mother; and from the eighth day and thereafter it shall be accepted as an offering made by fire to the LORD.
346	Deut 23.18	Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog	You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these [are] an abomination to the LORD your God.
347	Lev 2.11	Not to burn honey or yeast on the altar	'No grain offering which you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the LORD made by fire.
348	Lev 2.13	To salt all sacrifices	And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.
349	Lev 2.13	Not to omit the salt from sacrifices	And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.

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Lev 1.3

Carry out the procedure of the burnt offering as prescribed in the Torah

'If his offering [is] a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.