

The following are the 613 commandments and their source in scripture,
as enumerated by Maimonides:

376	Lev 6.10	To remove the ashes from the altar every day	And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar.
377	Ex 30.7	To burn incense every day	"Aaron shall burn on it sweet incense every morning; when he tends the lamps, he shall burn incense on it. (from v 20) In the tabernacle of meeting, outside the veil which [is] before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. [It shall be] a statute forever to their generations on behalf of the children of Israel.
378	Ex 27.21	To light the Menorah every day	(from v 20) In the tabernacle of meeting, outside the veil which [is] before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. [It shall be] a statute forever to their generations on behalf of the children of Israel.
379	Lev 6.14	The Kohen Gadol ("High Priest") must bring a meal offering every day	'This [is] the law of the grain offering: The sons of Aaron shall offer it on the altar before the LORD.
380	Num 28.9	To bring two additional lambs as burnt offerings on Shabbat	'And on the Sabbath day two lambs in their first year, without blemish, and two-tenths [of an ephah] of fine flour as a grain offering, mixed with oil, with its drink offering--
381	Ex 25.30	To make the show bread	And you shall set the showbread on the table before Me always.
382	Num 28.11	To bring additional offerings on Rosh Chodesh (" The New Month")	'At the beginnings of your months you shall present a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year, without blemish;
383	Num 28.19	To bring additional offerings on Passover	d you shall present an offering made by fire as a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year. Be sure they are without blemish.
384	Lev 23.10	To offer the wave offering from the meal of the new wheat	"Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.
385	Lev 23.15	Each man must count the Omer - seven weeks from the day the new wheat offering was brought	'And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.
386	Num 28.26	To bring additional offerings on Shavuot	'Also on the day of the firstfruits, when you bring a new grain offering to the LORD at your [Feast of] Weeks, you shall have a holy convocation. You shall do no customary work.
387	Lev 23.17	To bring two loaves to accompany the above sacrifice	You shall bring from your dwellings two wave [loaves] of two-tenths [of an ephah]. They shall be of fine flour; they shall be baked with leaven. [They are] the firstfruits to the LORD.

388	Num 29.2	To bring additional offerings on Rosh Hashana	You shall offer a burnt offering as a sweet aroma to the LORD: one young bull, one ram, and seven lambs in their first year, without blemish.
389	Num 29.8	To bring additional offerings on Yom Kippur	You shall present a burnt offering to the LORD [as] a sweet aroma: one young bull, one ram, [and] seven lambs in their first year. Be sure they are without blemish.
390	Num 29.13	To bring additional offerings on Sukkot	You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: thirteen young bulls, two rams, [and] fourteen lambs in their first year. They shall be without blemish.
391	Num 29.36	To bring additional offerings on Shmini Atzeret	You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: one bull, one ram, seven lambs in their first year without blemish,
392	Deut 14.3	Not to eat sacrifices which have become unfit or blemished	"You shall not eat any detestable thing.
393	Lev 7.18	Not to eat from sacrifices offered with improper intentions	And if [any] of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination [to] him who offers it, and the person who eats of it shall bear guilt.
394	Lev 22.30	Not to leave sacrifices past the time allowed for eating them	On the same day it shall be eaten; you shall leave none of it until morning: I [am] the LORD.
395	Lev 19.8	Not to eat from that which was left over	Therefore [everyone] who eats it shall bear his iniquity, because he has profaned the hallowed [offering] of the LORD; and that person shall be cut off from his people.
396	Lev 7.19	Not to eat from sacrifices which became impure	'The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire. And as for the [clean] flesh, all who are clean may eat of it.
397	Lev 7.20	An impure person must not eat from sacrifices	But the person who eats the flesh of the sacrifice of the peace offering that [belongs] to the LORD, while he is unclean, that person shall be cut off from his people.
398	Lev 7.17	To burn the leftover sacrifices	the remainder of the flesh of the sacrifice on the third day must be burned with fire.
399	Lev 7.19	To burn all impure sacrifices	'The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire. And as for the [clean] flesh, all who are clean may eat of it.

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Lev 16.3

To follow the procedure of Yom Kippur in the sequence prescribed in Parshah *Acharei Mot* ("After the death of Aaron's sons...")

"Thus Aaron shall come into the Holy [Place]: with [the blood of] a young bull as a sin offering, and [of] a ram as a burnt offering.