

The following are the 613 commandments and their source in scripture,
as enumerated by Maimonides:

101	Lev 23.21	Not to do prohibited labor on Shavuot	And you shall proclaim on the same day [that] it is a holy convocation to you. You shall do no customary work [on it]. It shall be a statute forever in all your dwellings throughout your generations.
102	Lev 23.24	To rest on Rosh Hashanah	"Speak to the children of Israel, saying: 'In the seventh month, on the first [day] of the month, you shall have a sabbath-[rest], a memorial of blowing of trumpets, a holy convocation.
103	Lev 23.25	Not to do prohibited labor on Rosh Hashanah	You shall do no customary work [on it]; and you shall offer an offering made by fire to the LORD.' "
104	Lev 23.35	To rest on Sukkot	On the first day [there shall be] a holy convocation. You shall do no customary work [on it].
105	Lev 23.35	Not to do prohibited labor on Sukkot	On the first day [there shall be] a holy convocation. You shall do no customary work [on it].
106	Lev 23.36	To rest on Shemini Atzeret	[For] seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It [is] a sacred assembly, [and] you shall do no customary work [on it].
107	Lev 23.36	Not to do prohibited labor on Shemini Atzeret	[For] seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It [is] a sacred assembly, [and] you shall do no customary work [on it].
108	Deut 16.3	Not to eat <i>chametz</i> on the afternoon of the 14th day of Nissan	You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, that is, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life.
109	Ex 12.15	To destroy all chametz on 14th day of Nissan	Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.
110	Ex 13.3	Not to eat chametz all seven days of Passover	And Moses said to the people: "Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand the LORD brought you out of this [place]. No leavened bread shall be eaten.
111	Ex 12.20	Not to eat mixtures containing chametz all seven days of Passover	You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' "
112	Ex 13.7	Not to see chametz in your domain seven days	Unleavened bread shall be eaten seven days. And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters.

113	Ex 12.19	Not to find chametz in your domain seven days	For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether [he is] a stranger or a native of the land.
114	Ex 12.18	To eat <i>matzah</i> on the first night of Passover	In the first [month], on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.
115	Ex 13.8	To relate the Exodus from Egypt on that night	And you shall tell your son in that day, saying, '[This is done] because of what the LORD did for me when I came up from Egypt.'
116	Num 9.1	To hear the <i>Shofar</i> on the first day of Tishrei (Rosh Hashanah)	Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:
117	Lev 23.42	To dwell in a <i>Sukkah</i> for the seven days of Sukkot	You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths,
118	Lev 23.40	To take up a <i>Lulav</i> and <i>Etrog</i> all seven days	And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days.
119	Ex 30.13	Each man must give a half shekel annually	This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel [is] twenty gerahs). The half-shekel [shall be] an offering to the LORD.
120	Ex 12.2	Courts must calculate to determine when a new month begins	"This month shall be your beginning of months; it shall be the first month of the year to you.
121	Num 10.9	To afflict oneself and cry out before God in times of calamity	"When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies.
122	Deut 22.13	To marry a wife by means of <i>ketubah</i> and <i>kiddushin</i>	"If any man takes a wife, and goes in to her, and detests her,
123	Deut 23.18	Not to have sexual relations with women not thus married	You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these [are] an abomination to the LORD your God.
124	Ex 21.10	Not to withhold food, clothing, and sexual relations from your wife	If he takes another [wife], he shall not diminish her food, her clothing, and her marriage rights.
125	Gen 1.28	To have children with one's wife	Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

Applicable to:

All In the Land Men Women Kohen King Court